



## JAYAGURU

Nilachala Saraswata Sangha, Puri  
America Saraswata Sangha  
909th Weekly Puja Program

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Date: 4-21-24 Time: 7:15 - 11:55 AM

Palia: Saanvi, Sangita Maa, Iswar Bhai

4-20-24		Adhibasa
19:00-20:00		Stotra Bandana, Leela Prasanga Part 5 - Page - 244, Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
4-21-24		First Session (7:15 AM - 8:45 AM)
07:15	Gyan Bhai, Anjali Maa	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Nihar Bhai	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Sasmita Maa	Shree Shree Guru Geeta - Verse 79
08:14	Brajendra Bhai	Parichaya Patra Patha, Sameelani & Bhakta Niwaas Nirmana Prarthana
08:20	Ashwini Bhai	Sangha Sevaka 60th Year, 3rd Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:42	Sangita Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
4-21-24		Second Session (09:45 AM - 11:55 AM)
09:45	Rasmi C. Maa, Brundaban Bhai	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Smita Bai Maa	Bandanaa
10:07	Biswajit B. Bhai	Nigama Upadesha (Page 263-264, Direct realisation)
10:10	Biswa Bhai	Minutes of the Last Session
10:14	Padma Maa, Vedamati Maa	Nilachale Thakur Nigamananda & Summary (Page 84-89)
10:35	Sukanya Maa	Praarthanaa Sangeeta
10:45	Sarthak Bhai	SansaarPathe - Part 1 Chapter 40
10:50	Gyan Bhai	Q.A. Session
11:00	Anhik	Y. A. Praarthanaa Sangeeta
11:05	Swati Maa	Y. A. Session
11:35	Saanvi, Iswar Bhai, Sangita Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Saraswat, Gyan Bhai	Invitation for Next Sangha Puja (4-28-24)
11:42	Iswar Bhai	Praying for forgiveness
11:43	Milu Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Ray Bhai	Attendance

## Sansara Pathe

### The ultimate aim of Householders (Worshipping the Bhrama)

Pure divine love is acquired after attaining real knowledge. Hence, first came Shankar, followed by Gouranga. Real knowledge precedes pure divine love. Hence, I wish to steer everyone in Shankara's school of thought and Guranga's path, meaning I want to bestow everyone with Shakara's knowledge and Gouranga's pure divine love. The pure divine love that is acquired after true knowledge is exquisite and delightful. In reality, the knowledgeable ones are the best devotees. One can not obtain pure divine love unless they have attained true knowledge. Those who are unaware of their true self, cannot comprehend Bhagaban's (God's) true self, consequently, they are unable to genuinely love God. Divine feelings can not be shared if they don't belong to the same realm. If you can depend on Sri Guru, the divine essence of the eternal universe will flourish in you, without the need of any spiritual practices.

Shankar embodies knowledge, while Gourang embodies pure divine love. Whoever has fully mastered Shankar's knowledge becomes Shankar. Again, one who has mastered Gouranga's divine feelings, embodies Gouranga's pure divine love is Gouranga. Both are "*Bhabaghanamurti*" (condensed images of divine feeling). Divine feeling is eternal, as previously explained. Therefore, this divine feeling will undoubtedly manifest in a suitable medium. After assimilating the knowledge you all will establish the pure divine love of Gouranga in your life. Moreover, remember that Shankara and Gouranga were both humans. A human can help another human better than anyone else. Bhagaban(God) takes on human form to guide other humans along the best path possible. Hence, humans hold reverence for other humans. When the essence of humanity is nurtured within an individual, *Bhagaban* manifests within them. May you also become an ideal human being; may Bhagaban awaken within you - this is my blessing to you. Selflessly serving subtle Bhagaban within the body of "*AntahChintitaBista*" (engrossed in inner contemplation) and selflessly serving Sri Gurudev outwardly by the physical body, is the sole path for the householders. Consequently the gross and the subtle aspects are merged and become absorbed in the body of Sriradha. This state is called "*Bhava Samadhi*" (ecstatic state of consciousness arising out of divine feeling). This is the goal of the householders.

Even though various Hindu philosophies such as Dvaita, Advaita, Viśiṣṭādvaita, Dvaitādvaita, Advaita-garbhastha-dvaita, etc. are fundamentally the same, they try to explain the same thing in different ways. The householders ultimately achieve "*Bhabadeha*" (the body of divine feeling) through the path of devotion. This "*Bhabadeha*" is "*Anandaghana deha*" (body formed of condensed divine bliss). This body is devoid of three-fold differences namely "*Svagata*" (existing in oneself), "*Svajatiya*" (difference in same species/types), and "*Vijatiya*" (differences in genus). The state of "Brahman Nirvana" (the ultimate state of soteriological release) and that of the "*Bhabaloka*" (the universe of divine feeling) are more or less the same. It is possible to visualize the three "*tattvas*" namely "*Brahman*", "*Atma*" and "*Bhagaban*" (the ultimate reality, self, and the expressed part of Brahman or God) simultaneously. Without such visualization, the knowledge is not going to be complete. If anyone is desirous of the visualization of "*Brahman*", "*Atma*" and "*Bhagaban*" simultaneously, they need to elevate themselves above these three "*tattvas*", that is, one has to be a witness of these "tattvas". My Child! I have directly witnessed "*Brahman*", "*Atma*" and "*Bhagaban*" together. I am established in these three-fold truths simultaneously. Only by realizing me through worship, "*Brahman*", "*Atma*" and "*Bhagaban*" will flourish within you automatically. Even if you don't have any knowledge or intellect, only by having faith in me you can achieve the realization of this threefold truth, "*Brahman*", "*Atma*" and "*Bhagaban*". However, you can not explain it to others without the knowledge of the scriptures. You always think of Thakura, you will see that you have attained his infinite knowledge. You will also achieve the true self of Thakura. I have attained the state of supreme consciousness. The body of supreme consciousness exists within this gross body of mine. Even though I bear this gross body, I am the eternal being of that eternal abode; you all are my eternal companions. I am Brahman even though I am in this body.